

that which is false.

Heaven always advise us to think deeply. As Pascal (1923-62) put it, man is a thinking reed and will immediately lose his *raison d'être* if he stops thinking. Without thinking no mental growth or spiritual evolution can be expected.

Neglect of the intellectual is synonymous with neglect of the moral. This is indeed true. The depravity of the soul begins with refusal to think with one's own head.

It takes real effort to think out, whereas it is easy to give up thinking. Non-thinking may be the easier thing, but if one gives up thinking because it is easier, one's souls will eventually be depraved.

Apart from the question of thinking or non-thinking, *the Japanese may have also lacked the energy to think from the very beginning. But this is too horrifying a tendency to imagine because it is synonymous to self-destruction and suicide. If one thinks a little, one may be able to discover he is choking, but he will not discover this if he dare no think.* His soul will eventually become degenerate and ruin will come upon him without him realizing it. This is truly terrifying.

Needless to say, of course, even if we think things out, we do not always come to right conclusion. The fact is that there is no such thing as a perfect conclusion of answer. But, hopefully, we may arrive at a wrong conclusion only occasionally. *But what will happen if we give up thinking? Even if we sometimes arrive at wrong conclusions, we must constantly think. As long as we constantly think or have the energy or desire to think things out, there is the greatest possibility we will get a hint that leads us to a right conclusion.* This hint may be a very small one at first. But if we continue thinking, this small hint may even-

tually become a big light. Even in our present-day society, contaminated by distorted and erroneous information, there actually exists correct information. And we can find it if we try.

It is very important to have the desire to think things out and probe everything thoroughly. All things

considered, the training and growth of the soul as preached by Heaven can be accomplished if we have the desire to improve our intellectual faculties.

[All emphasis added by the *Survival* Editor]

INTERNATIONAL

China: The Reign of Terror Continues

The first anniversary of the Tian'an'men Squire Massacre reminds the people of Beijing's unpardonable sin

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The Reign of Terror Continues in China After the Repeal of Martial Law

Today marks the first anniversary of the Tiananmen Squire Massacre. *Many people of the world as well as many Chinese private citizens shall long remember the Sunday June 4th tragedy, which occurred in Beijing, the capital city of China on this day last year.* This massacre, telecasted on the spot, will certainly remain in their memories forever.

This was no doubt a grave tragedy to the Chinese people. *The "waves of the people" which had rocked Beijing for one month and a half, however, triggered pro-democracy movement in other Socialist states. This brought about the dissolution of on-party rule in the Eastern European bloc, initiated a political reform in the Soviet Union, and influenced China's neighbor—the*

Mongolian People's Republic.

In the light of these facts it is no exaggeration to state that the Tiananmen Squire Massacre has changed the whole world. Learning a valuable lesson from this Chinese tragedy, Eastern European countries except for Romania successfully accomplished a historic revolution without bloodshed.

Has any of the demands of those involved in the pro-democracy movement in China which rose like flood tide been conceded by Beijing? The answer is in the negative.

The fact is, although the Chinese authorities officially lifted martial law and released more than one hundred political prisoners on two occasions, *They still impose the reign of terror on the Chinese people, thus thoroughly oppressing their pro-democracy movement.*

Freshmen of Beijing University are still forced to take a political

indoctrination course and military training at a military camp in Shi Chia House. All students of Beijing University of Education are also compelled to work out in the field from morning till night.

Members of the Ministry of State Security and of the Ministry of Public Security are permanently stationed on the campuses of many other universities and colleges. These campuses fall far short of the ideas of higher learning which guarantee the freedom of speech and thought.

The People's Liberation Army, led by Chief Yang Pai-Yung of the General Political Bureau, the blood brother of Yang Shangku, President and the First Chairman of the CPC Central Committee Military Commission, is conducting a campaign to promote the people's heroic worship which reminds us of the revival of the Great Proletarian Culutural Revolution.

Under these strained circumstances those involved in the pro-democracy movement in China are compelled to calm down for the time being, but their signal fire is still aflame. I believe that this movement is spreading far and wide behind the scenes.

This campaign has been maintained by a network of bands of homind and kinship peculiar to Chinese society and their collaboration with Chinese communities abroad. Now that *the time has arrived when the first generation of the Communist Revolution, headed by Deng Xiaoping, must leave the political scene*, we must say it is indeed a matter of time. In mid-April Miss Shi Ling, a graduate Beijing University of Education and a leader of the pro-democracy movement successfully escaped from mainland China by slipping through a strict cordon of police. In early May, Xu Chia-Tein, former president of the Hong Kong Bureau of the Hsihua News Agency (the New China News

Agency), who had been regarded as a representative of Chinese authorities in Hong Kong, defected to the U.S. These two incidents gave severe shock waves to Beijing. The problem of Dr. Fang Lizhi (the Chinese version of Dr. Sakharov) and his wife who sought political asylum at the U.S. Embassy in Beijing remains to be solved. On my way home from Pyongyang in early May I met my old friend, U.S. Ambassador to Beijing, James Lilley. He told me that *it take much more time to solve the problem of Dr. Fang Lizhi because Deng Xiaoping personally hates him.*

Beijing Has Failed to Swim with the Present Historical Current

In addition to the strained political situation in China and her deteriorating economic condition, Beijing stands at a very difficult position. Western nations, significantly affected by U.S Congress and public opinion, are extremely critical of the Chinese situation. Although Eastern European countries maintain normal relation with Beijing, many of these nations can hardly support the present Chinese leadership because they are carrying out a drastic political reform

This clearly indicates that Beijing is isolated from both East and West. From a diplomatic point of view Beijing also had to pay dearly for what had done to pro-democracy students and private citizens at Tiananmen Squire last year.

At one time, China was about ten years or so behind the rest of the world in cultural and economic development because of the total imposition of the Mao Zedong Thought on the Chinese people and the confusion caused by the Great Cultural Revolution. It seems to me that once again China is completely left behind at this historical turning point. On top of that, because another political upheaval is inevitable in a post-

Deng Xiaoping era, is it not true that China with a huge population of approximately 1.2 billion has impressed upon history a loss of nearly one hundred years?

As we have seen, Beijing had to pay such high price for the Tiananmen Squire Massacre, If we look at this tragedy from another angle, however, it means more than the upsurge of the pro-democracy movement and its bloody repression.

As is clearly seen in the downfall of former Chairman Zhao Ziyang and his being missing, the grave aspect of this tragedy is that with Soviet leader Gorbachev's visit to China in mid-May, 1989 the pro-democracy movement was linked up with the power struggle inside the party. Beijing used violence to students and private citizens in order to tide over this political crisis immediately.

Some Day History Will Most Certainly Review the Tiananmen Squire Massacre

The fundamental nature of this pro-democracy movement initiated by students and private citizens was a counterrevolution as an anti-authoritarian and anti-government campaign. But, *what they really wanted was government based on the constitution and the party's rule, and regulations under Deng Xiaoping's dictatorship. The Chinese Communist committed an unpardonable sit in that they subjugated this lawful pro-democracy movement by armed force. The first anniversary of the June 4th tragedy clearly shows that history will most certainly review this massacre in the future.*

[All emphasis added by the Survival Editor]

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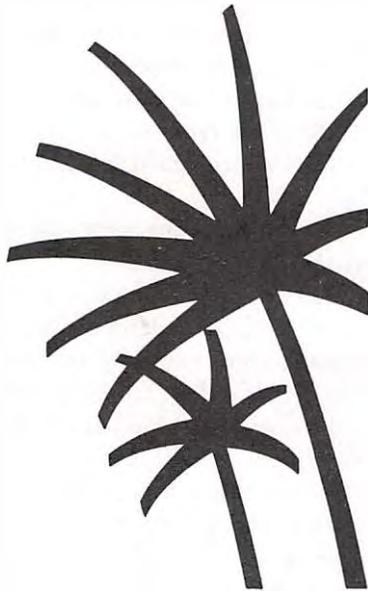
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